



Thornblade Club presents the 12<sup>th</sup> Annual Blade Junior Golf Classic Titleist®



Benefiting Camp Courage of Greenville Hospital System's Children's Hospital
Hosted by Jay Haas and Thornblade Club - July 18-20, 2011

Eligibility- Boys 10-12, 13-18, Girls 11-13, 14-18 only still enrolled in high school (Graduating in 2012 or later).
All players wishing to compete in the 2011 tournament must send in this application. Exempt players are posted on the SCJGA website www.scjga.org.

The remainder of the limited field will be selected based on availability and tournament history.

Tournament Schedule:

June 21- July 15 Practice rounds Weekdays only (one per qualified player on a space available basis). Call Golf Shop for arrangements (864) 246-3941. Nine hole players must be supervised.
July 18 The Blade Junior Golf Classic and Jay Haas present the B.K. Bryan Junior Am Tournament
Benefiting Camp Courage of Greenville Hospital System's Children's Hospital - 11:00 Shotgun
The Blade Par Three Shootout @ Crosswinds 2:00 shotgun Must send in separate application- No charge
Player Registration 5:00 - 5:45 pm
Haas/ All-Star exhibition 5:00 - 6:00 pm
Dinner and registration for players & parents 6:00 - 7:00 pm
Players' Rules Meeting (mandatory) 7:00 - 8:00 pm
July 19 First Round (Lunch included for both tournament rounds.)
July 20 Final Round & Awards -
Lodging: Drury Inn and Suites 864-288-4401 \$94.95 ask for the Blade JR Golf, cutoff date is June 18
Refunds: A full refund will be granted if notified by July 13, 2011



SCJGA APPLICATION - The Blade Junior Golf Classic

APPLICATION FOR ENTRY - \$125.00\*

Must be received by June 22

Mail to SCJGA, PO Box 286, Irmo, SC 29063

Name \_\_\_\_\_ Age as of July 18, 2011 \_\_\_\_\_ Date of Birth \_\_\_\_\_ Male/Female

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Class of \_\_\_\_\_

Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Hdcp. Index \_\_\_\_\_ Club \_\_\_\_\_ Are you Exempt? \_\_\_\_\_

Tournament finishes ( Please fill out your top 2010-2011 results - do not attach any other documents to this application):

Table with 3 columns: Tournament/Date, Scores, Finish/Field Size

I do hereby declare that the information given above is correct, and that I am a resident of South Carolina.

Player Signature \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

\* Scholarships for entries are available based on need through the PAR program, contact the SCJGA for more details at 803-732-9311